



1645
Attorney's Docket No.: 11145-007001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

Applicant : Leif Andersson et al. Art Unit : 1645
Serial No. : 09/826,581 Examiner : Unknown
Filed : April 5, 2001
Title : VARIANTS OF THE HUMAN AMP-ACTIVATED PROTEIN KINASE GAMMA 3 SUBUNIT

JUL 03 2001
TECH CENTER 1600/2900

Commissioner for Patents
Washington, D.C. 20231

#3

TRANSMITTAL

The following correspondence relating to this application is enclosed for filing:

1. Information Disclosure Statement (1 page);
2. Form PTO-1449 (1 page);
3. Copies of Cited References (15); and
4. A Return Postcard.

Please date stamp and mail the enclosed postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 6/27/01

Monica McCormick Graham

Monica McCormick Graham, Ph.D.
Reg. No. 42,600

Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696

60045536.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

6-27-01
Date of Deposit

Signature

Trisha Anderson

Trisha J. Anderson
Typed or Printed Name of Person Signing Certificate



RECEIVED

Attorney's Docket No.: 11145-007001

JUL 03 2001

TECH CENTER 1600/2900
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Leif Andersson et al.

Art Unit : 1645

Serial No. : 09/826,581

Examiner : Unknown

Filed : April 5, 2001

Title : VARIANTS OF THE HUMAN AMP-ACTIVATED PROTEIN KINASE
GAMMA 3 SUBUNIT

Commissioner for Patents
Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 6/27/01

Monica McCormick Graham

Monica McCormick Graham, Ph.D.
Reg. No. 42,600

Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696

60045532.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

6-27-01
Date of Deposit

Trisha J. Anderson
Signature

Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate